



The Government of Sark

**AGRICULTURE, ENVIRONMENT & SEA FISHERIES  
COMMITTEE**

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**PUBLIC PRESENTATION OF THE NEW  
SLAUGHTERHOUSE PROJECT**

**The Agriculture, Environment & Sea Fisheries Committee invite the people of Sark to attend a public presentation given by John Robinson of the plans for the proposed new slaughterhouse on **Wednesday, 11<sup>th</sup> September at 7:00PM in the Island Hall Boardroom.****

**There will be opportunities to ask any questions you may have throughout the presentation.**